***SASS AND The powder creek Cowboys***

**Present**

**The Prince of the Pistoleers**

**The Kansas state championship**

**June 1, 2, & 3, 2023**

at the **Powder Creek Shooting Park, 8601 Monticello Rd, Lenexa, KS, 66227**

**PLEASE USE A SEPARATE ENTRY FORM AND COMPLETE A LIABILITY WAIVER FOR EACH SHOOTER**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_D.O.B.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SASS #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SASS Alias\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ RV Reservation? Length?\_\_\_\_\_\_\_\_\_\_\_\_\_\_Arrival date:\_\_\_\_\_\_\_\_\_

Posse With\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

We reserve the right to refuse any application for any reason.

**CATEGORIES:** MALE FEMALE **CATEGORIES MAY BE COMBINED IF LESS THAN 3 LADIES AND 5 MEN**

**Age Based**

 Buckaroo/rette (13 & Under) Junior (16 & Under) Cowboy/Cowgirl (Any Age) Wrangler (36+)

 49er (49+) Senior (60+) Silver Senior (65+) Elder Statesman/Grand Dame (70+)

 Cattle Baron/ness (75+) El Patron/La Patrona (80+) El Rey/LaReina (85+)

**Shooting Style / Costume**

 Classic Cowboy/Cowgirl B-Western Duelist Gunfighter

 Frontier Cartridge Frontier Cartridge Duelist Frontier Cartridge Gunfighter Frontiersman

**Wild Bunch Side Match** (limited to the first 45 shooters)

 Modern Traditional

Shooter…………………………………………….$130 $\_\_\_\_\_\_\_\_\_
Spouse……………………………………………..$110 $\_\_\_\_\_\_\_\_\_
Buckaroo/rette ………….………………….…FREE FREE

Junior boy/Girl………………………………….$ 65 $\_\_\_\_\_\_\_\_\_
Wild Bunch Side Match (3 stages)……..…$5 $\_\_\_\_\_\_\_\_\_ Mail Applications to:
 PCC
Extra Lunches (Friday)….. $10 each x \_\_\_\_ $\_\_\_\_\_\_\_\_\_ P.O. Box 860006

Extra Banquet (Saturday) $25 each x \_\_\_\_ $\_\_\_\_\_\_\_\_\_ Shawnee, Ks. 66286
Pre-purchase Raffle Tickets ($5, 5 for $20) $\_\_\_\_\_\_\_\_\_

Total………………………………………………………….$\_\_\_\_\_\_\_\_\_\_

-**Application must be received by May 20. No refunds after May 20.**
**-SASS rules apply.**
-**A current SASS membership is required to participate in this event.**
**-**RV parking space must be reserved in advance. RVs will be assigned parking spaces.
**-There are no power or water hookups for RVs at the range**.
-Range rules require minimum .32 caliber for ALL shooters **(no .22s allowed on our range)**
**-Questions? Contact Cooncan at cooncan.pcc@gmail.com**

**WAIVER OF LIABILITY, RELEASE, HOLD HARMLESS AND INDEMNIFICATION AGREEMENT (1.6.23)**

 **Applications received before April 1st have a chance for a refund of 1 shooter’s entry fee!**

I wish to engage in firearms shooting with Powder Creek Cowboys (“PCC”). I understand that engaging in these activities may be hazardous, with accompanying risks of personal injury, death, and/or loss or damage to me and/or my property. For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Undersigned, on my own behalf and that of my heirs, successors, representatives, administrators and assigns, hereby:

**1**. **Waive and completely release** any and all past, present or future claims, causes of action, suits, rights, damages, costs, expenses, obligations or demands of any kind whatsoever, I, or anyone on my behalf might have against PCC, its parent, affiliates, subsidiaries or successor and their respective officers, directors, members, servants, employees, agents, representatives and contractors, for any loss, damage, personal injury, death and/or loss or damage to me and/or my property resulting from my participation, spectating, observing, instruction, and consuming food and beverages during such shooting activities whether caused by the passive or active negligence of PCC or otherwise;

**2**. **Agree to indemnify, defend and hold harmless**, PCC, its parent, affiliates, subsidiaries or successor and their respective officers, directors, members, servants, employees, agents, representatives and contractors, from any and all claims by any person, firm, corporation or others, for any damages, loss or claims, of any nature, arising in any way out of my participation in such shooting activities and agrees to compensate or reimburse PCC, its parent, affiliates, subsidiaries or successor and their respective officers, directors, members, servants, employees, agents, representatives and contractors, for any cost, expense, or damages including attorney fees, filing fees and interest resulting from any claim brought against PCC for property damage, personal injury or death which arises as a result of the passive or active negligence or other act of the Undersigned while participating in and/or observing the shooting events and related activities conducted by PCC; and

**3**. **Assume all risks** associated with such activities and all responsibility for medical expenses, costs and/or other obligations and other losses or injuries to me or in which I may become involved, by reason of my participation in such shooting activities at the aforementioned facility or event.

**4**. **I further acknowledge that I am familiar with the basic rules of firearm safety** and that those basic rules have been explained to me. I agree to follow all of the basic rules of firearm safety during my use and handling of all firearms and agree to follow all of these instructions: (a) The PCC range is a “cold” range and no firearms may be loaded at any time except on the firing line and at the instruction of range officials; (b) I will treat every firearm as if it is loaded; (c) I will not place my finger on the trigger or in the trigger guard unless and until I am ready to fire or under the direction of a range officer; (d) I will always wear appropriate eye and ear protection; (e) I will never pass the firearm to anyone without opening and keeping open the cylinder or the action to verify that it is unloaded; (f) I will always follow the commands of the range officer. I understand these basic rules of firearms safety and I agree to follow them at all times.

**5. Powder Creek Cowboys** has an internet and social media presence. Images, including photographs, video and voice recordings are frequently used within these digital platforms as well as on printed materials promoting the club.

By signing this release, I hereby acknowledge Powder Creek Cowboys may use my image and likeness in still or motion images for promotional or educational purposes. I authorize Powder Creek Cowboys to use my image or likeness, including photographs, video, and voice recordings for the clubs promotional or educational purposes and I understand and expect I will receive no compensation or royalties for the use of my image or likeness. I release Powder Creek Cowboys from any claims that may arise from the use of my image, video, or voice recording, including but not limited to, invasion of privacy, defamation, or copyright.

**6.** **I have read and agree** to abide by the Member and Guest Code of Conduct and Rules of our club stated on our website.

**7. I am over the age of eighteen (18) years of age. If I am signing on behalf of a person under the age of eighteen (18) years, then I covenant that I have the legal authority to act on behalf of such person and I bind him or her to the terms of this agreement.**

Shooter’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Alias \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_SASS#\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_city/state/zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of guardian if signed on behalf of minor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relationship to Shooter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signed under the pains and penalties of perjury on this \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_\_\_\_

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2023’s The Prince of the Pistoleers Schedule of Events**

**Thursday, June 1th (Side Matches and Warmup Stage)**

**Gates Open 7:30 am**

**Registration 8:00 am – 4:00 pm**

**Cowboy Swap Meet 10:00 am – 4:00 pm**

**3 Stage Wild Bunch Match 9:00 am – 12:00 pm**

**Warmup Stage 9:00 am – 4:00 pm**

**The Prince of the Pistoleers Side Match 12:00 pm – 4:00 pm**

**Side Matches 12:00 pm – 4:00 pm**

**Friday, June 2th (Main Match Day 1)**

**Gates Open 7:30 am**

**Registration 7:30 am – 8:00 am**

**Posse Marshal Walk Thru Stage 1 (Posse Marshal and deputy ONLY)………………………….…………...8:00 am**

**Mandatory Shooters’ Safety Meeting 8:30 am**

**Main Match Day 1 9:00 am – Complete**

**Lunch served after Match is complete. Side Match Awards After Lunch is served.**

**Saturday, June 3th (Main Match Day 2)**

**Gates Open 7:30 am**

**Posse Marshal Walk Thru (Posse Marshal and deputy ONLY)…………………………………………………...8:00 am**

**Main Match Day 2 9:00 am – Complete**

**Snacks will be provided as the Banquet has been moved up to 4:00 pm on the range**

**Awards Banquet 4:00 pm – Completion**

**Range: Powder Creek Shooting Park Mail Applications to:
 8601 Monticello Rd Powder Creek Cowboys
 Lenexa, KS 66227 P.O. Box 860006**

 **Shawnee, Ks. 66286**

**Banquet: Under the BIG TENT On the Range**

**Hotels and RV Parking**

**While there are no special rates available for *The Prince of the Pistoleers*, the hotels and RV park listed below are all convenient to the range. Distance from the range is listed for each.**

**SpringHill Suites by Marriott (4 miles)
17190 W 87th St
Lenexa, KS 66219
913-225-9955**

**Super 8 by Wyndham De Soto**

**34085 Commerce Dr.**

**DeSoto, Ks. 66018 (8 min drive)**

**855-516-1093**
**Hyatt Place Kansas City / Lenexa City Center (4.5 miles)
8741 Ryckert St
Lenexa, KS 66219
913-742-7777

Hampton Inn (6.2 miles)
16555 Midland Dr
Shawnee, KS 66217
913-248-1900

Comfort Inn & Suites (6.2 miles)
16510 Midland Dr
Shawnee, KS 66217
913-962-5555

Holiday Inn Express & Suites (6.8 miles)
17346 Midland Dr
Shawnee, KS 66217
913-400-2509

Courtyard by Marriott (6.8 miles)
17520 Midland Dr
Shawnee, KS 66217
913-631-8800

Embassy Suites by Hilton (7.2 miles)
10401 S. Ridgeview Rd
Olathe, KS 66061
913-353-9280**

**Walnut Grove RV Park (11 miles)
10218 Johnson Dr. Merriam, KS 66203
913-262-3023**